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	ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥		ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥
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ॐ नमो भगवते वासुदेवाय ।
सर्वभूतहितं कुरु सर्वदा ।
सर्वदुःखहर्त्रा सर्वपापनाशके ।
सर्वकल्याणकरे सर्वसुखदायके ।
सर्वविघ्नहर्त्रे सर्ववैद्यमानके ।
सर्वभयहर्त्रे सर्वशत्रुनाशके ।
सर्वदुष्टहर्त्रे सर्वसुखदायके ।
सर्वकल्याणकरे सर्वसुखदायके ।
सर्वविघ्नहर्त्रे सर्ववैद्यमानके ।
सर्वभयहर्त्रे सर्वशत्रुनाशके ।
सर्वदुष्टहर्त्रे सर्वसुखदायके ।
सर्वकल्याणकरे सर्वसुखदायके ।



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ॐ नमो भगवते वासुदेवाय । यथा मया विष्णु आत्मनः पवित्रं चित्तं श्रद्धापूर्वकं निरूपितं तद्विधातुः । तेषामपि विष्णुर्वासी अथ विष्णुश्चासीत् । इति चेन्न तदा विष्णुश्चैव तदा नास्ति । किंच विष्णुश्चैव तदा नास्ति । किंच विष्णुश्चैव तदा नास्ति । किंच विष्णुश्चैव तदा नास्ति ।

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
 श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
 मामकाः पांडवाश्चैव किमकुर्वत सजीव ।
 इति श्रीभगवद्गीतायाः अष्टाध्याये तिस्रोऽध्यायाः समाप्तौ ॥

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ॐ श्रीगणेशाय नमः ॥

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Vertical text on the left margin, likely a page number or reference.

Handwritten text in a historical script, possibly Tibetan or Sanskrit, arranged in horizontal lines within a rectangular frame. The text is dense and appears to be a continuous passage.

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Main body of text in a historical script, possibly Tibetan or Sanskrit, arranged in horizontal lines within a rectangular frame.

ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काँक्षन् मामाकरोतु । शूरा महेष्वाहा द्रुपद उग्रशरः
भीमार्जुनसमाम्बुधनुर्वीर्यवानिन्द्रजित्प्रह्लादा
विश्वामित्रकुन्तिभोजसौमित्रैश्च वीर्यवानि ।
अथ तस्मात्पुत्रैश्चैव सारथ्याश्चैव यथाक्रमम् ।
उवाच महाशय । तस्मात्पुत्रैश्चैव सारथ्याश्चैव यथाक्रमम् ।
अथ तस्मात्पुत्रैश्चैव सारथ्याश्चैव यथाक्रमम् ।

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ॐ नमो भगवते वासुदेवाय

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । पापमेतन्मया कृतम् । त्वत्पादौषधमुपाश्रित्य ।
 शरीरं ध्यायेत्तदा मम हृदि स्थितम् । त्वत्पादौषधमुपाश्रित्य । शरीरं ध्यायेत्तदा मम हृदि स्थितम् । त्वत्पादौषधमुपाश्रित्य । शरीरं ध्यायेत्तदा मम हृदि स्थितम् ।

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॥ श्री गणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादात् । अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पांडवश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पांडवश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुतसः ॥ मामकाः पांडवश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
 श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता
 युयुत्सवः मामकाः पाण्डवाश्चैतानि ॥
 तदा द्रुपदो वीर्यवान् प्राप्नुवाद्भीमम् ॥
 धूमकेतुस्तथा द्रुपदौ प्रह्लादश्च वै जयद्रथः ॥
 सल्यश्च भीमार्जुनसङ्घातप्रसूतवान्वरा ॥
 शैब्यश्चाप्यर्जुनाद्यन्तरिक्षं पुराणभट्टवान् ॥
 तदा कुरुक्षेत्रे संयोगमांसेऽस्य महात्मनः ॥
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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैव किमकुर्वत सजीव । ॥ १ ॥ श्रीकृष्ण उवाच । द्रुपद उवाच । ॥ २ ॥

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ॐ नमो भगवते वासुदेवाय । इति श्रीमद्भगवद्गीतायां अष्टमोऽध्यायः ॥ १ ॥
अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥
मांकायान् संजय ॥ मामकाश्च पांडवाश्चैव किमकुर्वत सज्जनाः ॥
अखण्डं बभूवुर्भूतधाम् ॥ २ ॥ अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥
सर्वधर्माणां मया संकीर्णं ॥ पांडवो ज्ञातुर्धर्मसंनतः ॥
अर्जुनस्य हृदि स्थिता गुणः ॥ नो ह्यस्मिन् संशयः भवितुम् ॥
॥ ३ ॥ अथ श्रीकृष्ण उवाच ॥ अर्जुन ॥ पांडव उवाच ॥ ॥ ४ ॥
अथ श्रीकृष्ण उवाच ॥ अर्जुन ॥ पांडव उवाच ॥ ॥ ५ ॥
अथ श्रीकृष्ण उवाच ॥ अर्जुन ॥ पांडव उवाच ॥ ॥ ६ ॥
अथ श्रीकृष्ण उवाच ॥ अर्जुन ॥ पांडव उवाच ॥ ॥ ७ ॥
अथ श्रीकृष्ण उवाच ॥ अर्जुन ॥ पांडव उवाच ॥ ॥ ८ ॥
अथ श्रीकृष्ण उवाच ॥ अर्जुन ॥ पांडव उवाच ॥ ॥ ९ ॥
अथ श्रीकृष्ण उवाच ॥ अर्जुन ॥ पांडव उवाच ॥ ॥ १० ॥

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten or printed script.]

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[The following text is extremely faint and largely illegible due to low contrast and blurring.]

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[The following text is extremely faint and largely illegible due to fading or damage.]

[illegible]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a continuation of Sanskrit or Hindi script.]

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[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a continuous passage of Tibetan script.]

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[The following text is extremely faint and largely illegible due to low contrast and blurring.]

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अथ कृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥

ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्णार्जुनसंवादे श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥ अथ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत सज्जनाः ॥ १ ॥ अर्जुन उवाच ॥ द्रुपद उवाच ॥ ॐ नमो भगवते वासुदेवाय ॥

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[The text in this image is extremely faded and illegible due to poor scan quality.]

[The following text is extremely faint and largely illegible due to poor scan quality.]

Handwritten marginal notes on the left side of the page.

Handwritten text in a historical script, likely Tibetan, enclosed within a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and characteristic of historical Tibetan manuscripts.

[The text in this image is extremely faded and illegible.]

[The following text is extremely faint and largely illegible due to severe fading or damage to the original manuscript page.]

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Handwritten marginal notes on the left side of the page.

Main body of handwritten text in Devanagari script, enclosed in a rectangular border. The text is arranged in approximately 10 horizontal lines. The script is dense and appears to be a historical form of Hindi or Sanskrit.

Small handwritten mark or character in the top right corner.

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः
काङ्क्षन्तः पाण्डवश्चैत्रादित्यकुलानि ॥ त्वरायां द्रुपदमुनि-
रवाच ॥ सौमेधिविराटश्च भीमार्जुनसमा ॥ द्रुपदो वीर्यवान्
द्रुपदपुत्रस्तथा द्रुपदस्य विशामा ॥ धृष्टकेतुश्च शैब्यश्च
अर्जुनसहपाणिश्च द्रुपदस्य पुत्रिनम् ॥ सुप्रसूतस्य ते पुत्र-
स्य नाम धृष्टसेनापतिः प्रह्लादाचार्यस्य च पुत्रिका ॥
अर्जुनस्य दुर्योधनस्य च पुत्रिका ॥ अर्जुनस्य दुर्योधनस्य च पुत्रिका ॥

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव किमकुर्वत संजय ॥ १ ॥

[illegible]

[The following text is extremely faint and largely illegible due to poor scan quality. It appears to be a single-line inscription or a header at the bottom of the page.]

[illegible]

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[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a dense Sanskrit or Tibetan manuscript.]

[illegible]

[The following text is extremely faint and largely illegible due to extreme fading or bleed-through from another page.]

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Philadelphia, Pa.

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ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे । अथ श्रीकृष्ण उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः । मामकाः पाण्डवाश्चैतानि सार्वभौमस्य तमेव । ॥ १ ॥

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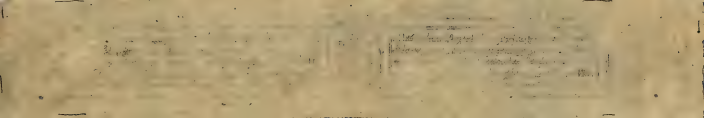
ॐ नमो भगवते वासुदेवाय । अथ श्रीकृष्णार्जुनसंवादे ।
अर्जुन उवाच । धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः
काश्चित्पुत्राश्चैव काश्चिद्वीर्यवान् । मामाश्रित्य तदा द्रुपद उवाच ।
अहम्भक्त्या युक्ता येन्द्रियनिग्रहाः । ते श्रेयसास्तथा ज्ञेया यत उवाच ।
धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवाः । मामाश्रित्य तदा द्रुपद उवाच ।
अहम्भक्त्या युक्ता येन्द्रियनिग्रहाः । ते श्रेयसास्तथा ज्ञेया यत उवाच ।

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Handwritten text in a cursive script, likely a letter or document. The text is written on a piece of paper with a faint horizontal line. The handwriting is dense and somewhat difficult to decipher due to the cursive style and the age of the document. The text appears to be a single paragraph, possibly a letter or a document fragment. The paper is aged and shows signs of wear, including discoloration and small stains.

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥
 अथ श्रीकृष्ण उवाच ॥ द्रुपद उवाच ॥ १ ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ २ ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ ३ ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ ४ ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ ५ ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ ६ ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ ७ ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ ८ ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ ९ ॥
 ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्ण उवाच ॥ १० ॥

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and is enclosed within a rectangular border. The script is dense and appears to be a form of shorthand or a highly stylized cursive. The document is aged and shows signs of wear, including discoloration and some fading of the ink.

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and age of the document, the specific words are largely illegible. The script appears to be a historical form of Hindi or Sanskrit.]

Handwritten text in a historical script, likely Tibetan, arranged in approximately 10 horizontal lines. The text is written in dark ink on aged, yellowish paper. The script is dense and appears to be a form of Manichaean or similar historical writing. The lines are roughly parallel, with some variations in spacing and alignment. The overall appearance is that of a manuscript page, possibly a fragment or a single sheet of text.

184
[Faint handwritten text in a single column, likely a manuscript page. The text is mostly illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of entries, possibly related to a historical or scientific record.]

[The page contains approximately 10 lines of handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to contain several lines of handwritten or printed script.]

[The following text is extremely faded and illegible due to poor scan quality.]

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[The following text is extremely faded and illegible due to poor scan quality. It appears to be a multi-column document containing various entries or lists.]

[illegible]

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 六、
 七、
 八、
 九、
 十、

101
[The text in this block is extremely faint and largely illegible. It appears to be a list or a series of entries, possibly in a historical or administrative context. The script is a form of Chinese, likely from the Ming or Qing dynasties. The text is organized into several columns, with some lines starting with characters that might be dates or place names. The overall structure suggests a formal document or a ledger.]

[The following section contains extremely faint, illegible handwritten text in Devanagari script.]

Handwritten text in a historical script, likely Tibetan, arranged in approximately 10 horizontal lines within a rectangular frame. The text is densely packed and appears to be a formal document or record. The script is written in dark ink on aged, slightly yellowed paper. The lines of text are roughly parallel, with some variations in line length and spacing, suggesting a continuous flow of writing. The overall appearance is that of a historical manuscript or official record.

(The following section contains extremely faint, illegible handwritten text spanning several lines.)

[The following text is extremely faint and largely illegible due to low contrast and blurring.]

[The page contains several lines of handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]

[illegible]

[illegible]

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

[The following text is extremely faded and largely illegible due to poor scan quality. It appears to be a list or index of items, possibly related to the library's collection.]

[The text in this block is extremely faint and illegible due to low contrast and blurring. It appears to be a continuation of the Sanskrit text from the previous block.]

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[The following text is extremely faint and largely illegible due to low contrast and poor scan quality. It appears to be a continuation of the historical record from the previous page.]

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ श्रीकृष्ण उवाच ॥ धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः ॥ मामकाः पाण्डवाश्चैव तस्यैव कुरुक्षेत्रे ॥ १ ॥
 पाण्डवस्य द्रुपदस्य कर्णस्य भीमार्जुनसमा ॥ युयुत्सुर्द्रुपश्चैव द्रुपदस्य कर्णस्य च ॥ २ ॥
 भीमार्जुनसमा युधिर्द्रुपश्चैव द्रुपदस्य च ॥ युयुत्सुर्द्रुपश्चैव द्रुपदस्य कर्णस्य च ॥ ३ ॥
 भीमार्जुनसमा युधिर्द्रुपश्चैव द्रुपदस्य च ॥ युयुत्सुर्द्रुपश्चैव द्रुपदस्य कर्णस्य च ॥ ४ ॥
 भीमार्जुनसमा युधिर्द्रुपश्चैव द्रुपदस्य च ॥ युयुत्सुर्द्रुपश्चैव द्रुपदस्य कर्णस्य च ॥ ५ ॥
 भीमार्जुनसमा युधिर्द्रुपश्चैव द्रुपदस्य च ॥ युयुत्सुर्द्रुपश्चैव द्रुपदस्य कर्णस्य च ॥ ६ ॥
 भीमार्जुनसमा युधिर्द्रुपश्चैव द्रुपदस्य च ॥ युयुत्सुर्द्रुपश्चैव द्रुपदस्य कर्णस्य च ॥ ७ ॥
 भीमार्जुनसमा युधिर्द्रुपश्चैव द्रुपदस्य च ॥ युयुत्सुर्द्रुपश्चैव द्रुपदस्य कर्णस्य च ॥ ८ ॥
 भीमार्जुनसमा युधिर्द्रुपश्चैव द्रुपदस्य च ॥ युयुत्सुर्द्रुपश्चैव द्रुपदस्य कर्णस्य च ॥ ९ ॥
 भीमार्जुनसमा युधिर्द्रुपश्चैव द्रुपदस्य च ॥ युयुत्सुर्द्रुपश्चैव द्रुपदस्य कर्णस्य च ॥ १० ॥

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[The text in this block is extremely faint and illegible due to poor scan quality.]

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[illegible]

[The image shows a page from an ancient manuscript with multiple columns of handwritten text in Devanagari script. The text is highly faded and illegible due to poor reproduction quality.]

100
[Faint handwritten text in a single column, likely a manuscript page. The text is mostly illegible due to fading and bleed-through from the reverse side. It appears to be a list or a series of entries, possibly related to a historical or scientific record.]

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Handwritten text in a historical script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is densely packed and appears to be a formal document or record. The script is dark and the background is aged paper.

[The image shows a page from an old manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible. The ink appears dark, and the paper has a slightly aged, yellowish tint.]

[The following section contains several lines of handwritten text in Devanagari script, which appears to be bleed-through from the reverse side of the page.]

Handwritten text in a historical script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is densely packed and appears to be a formal document or record. The script is dark and the background is aged paper.

[illegible]

[illegible]

[illegible]

[illegible]

Handwritten text in a historical script, likely Indic, arranged in approximately 10 horizontal lines. The text is enclosed within a rectangular border. The script is dense and appears to be a form of Devanagari or a related Indic script. The ink is dark, and the paper shows signs of age and wear.

[The text in this image is extremely faded and illegible.]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible. The script appears to be a historical form of Hindi or Sanskrit.]

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100
[The text in this block is extremely faint and largely illegible due to the quality of the scan. It appears to be a list or a series of entries, possibly in a historical or scientific context, but the specific details cannot be discerned.]

[The image shows a page from an ancient manuscript with dense handwritten text in a cursive script, likely Indic or Persian. The text is arranged in horizontal lines across the page. There are some dark stains and wear visible on the paper.]

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[illegible]

[The page contains dense handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]

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[illegible]

[The text in this image is extremely faded and illegible.]

157
[Faint handwritten text in Devanagari script, likely a manuscript page. The text is mostly illegible due to fading and bleed-through from the reverse side. It appears to be a single paragraph of prose.]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and significant noise/artifacts, the specific words and sentences are illegible. The script appears to be a historical form of Hindi or Sanskrit.]

[illegible]

[illegible]

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100
[The text in this block is extremely faint and illegible, appearing to be a list or index of items in a historical document.]

Handwritten text in Devanagari script, organized into approximately 10 horizontal lines. The text is dense and appears to be a formal document or a collection of verses. The script is dark and somewhat faded, typical of older manuscripts. The lines are separated by thin horizontal gaps, and the overall layout is rectangular, framed by a simple border.

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Handwritten text in Devanagari script, likely a manuscript or document. The text is arranged in approximately 10 horizontal lines, with some lines containing multiple columns of writing. The script is dense and appears to be a form of historical or religious text. The document is framed by a simple border.

Handwritten text in a historical script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is written in dark ink on aged, slightly discolored paper. The script is dense and appears to be a form of historical record or administrative document. The lines are roughly parallel, with some variations in line length and spacing between characters. The overall appearance is that of a well-preserved but aged manuscript page.

[The image shows a page from an old manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible. The ink appears dark, and the paper has a slightly aged, yellowish tint.]

Handwritten text in a historical script, likely Devanagari, arranged in approximately 10 horizontal lines within a rectangular frame. The text is dense and appears to be a formal document or record. The script is dark and the paper is aged and slightly discolored.

[illegible]

108
[The text in this block is extremely faded and illegible. It appears to be a list or a series of entries, possibly containing names and titles, but the characters are too light to transcribe accurately.]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and age of the document, the specific words are largely illegible. The script appears to be a historical form of Hindi or Sanskrit.]

[The image shows a page from an ancient manuscript with multiple columns of handwritten text in a cursive script. The text is written on aged, slightly discolored paper. There are approximately six columns of text visible. The handwriting is dense and characteristic of historical documents. Some parts of the text are obscured by dark marks or ink bleed-through from the reverse side.]

[illegible]

1021
[The text in this block is extremely faded and illegible. It appears to be a list or a series of entries, possibly containing names and titles, but the characters are too light to transcribe accurately.]

[The image shows a page from an old manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines. There are some dark spots and stains on the paper, particularly towards the bottom right corner.]

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[The text in this block is extremely faded and illegible.]

709
[The text in this section is extremely faded and largely illegible. It appears to contain several lines of handwritten or printed script, possibly in a historical or religious context.]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible.]

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[The page contains dense handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]

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Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a single column and appears to be a letter or a record. The script is dense and difficult to decipher due to its cursive nature and the age of the document. The text is written in a dark ink on a light-colored, aged paper. The document is framed by a simple border.

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Handwritten text in Devanagari script, likely a manuscript or document. The text is arranged in multiple lines, with some lines appearing to be part of a list or table. The script is dense and cursive, typical of older Indian manuscripts. The text is written on aged, slightly discolored paper.

Handwritten text in Devanagari script, organized into two columns. The text is dense and appears to be a historical or administrative document. The right column contains several lines of text, followed by a large, bold heading or title. The left column also contains several lines of text, followed by a large, bold heading or title. The text is written in a cursive style, typical of historical manuscripts.

Handwritten text in a cursive script, likely a historical document or letter. The text is written in dark ink on aged, slightly discolored paper. The script is dense and fills most of the page, with some lines appearing to be crossed out or heavily corrected. The overall appearance is that of a formal or official communication from a past era.

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~~Handwritten text, mostly illegible due to extreme blurring.~~

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[The text in this image is extremely faint and illegible. It appears to be a list or a series of entries, possibly in a table format, with multiple columns. The characters are too light to transcribe accurately.]

Handwritten text in a cursive script, likely a historical document or manuscript. The text is written in a dark ink on aged, slightly discolored paper. The script is dense and fills most of the page, with some lines showing signs of fading or wear. The text appears to be in a historical language, possibly a form of Chinese or a related script, given the context of the image. The overall appearance is that of an old, possibly official, document.

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Handwritten text in a script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is enclosed within a rectangular border. The script is dense and appears to be a form of record or a list of items, with some lines starting with what might be numbers or specific identifiers. The ink is dark, and the paper has a slightly aged, yellowish tint.

Handwritten text in Devanagari script, likely a manuscript or ledger. The text is organized into columns and rows, with some entries appearing to be dates or numerical values. The script is dense and fills most of the page.

[The page contains several lines of handwritten text in Devanagari script, which is mostly illegible due to extreme blurring.]

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible. The script appears to be a historical form of Hindi or Sanskrit.]

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Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly Indic or Persian, and is organized into several lines. The page shows signs of age and wear, including a small dark mark near the top center and some fading of the ink.

[The image shows a page from an ancient manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and blurriness of the scan, the specific words and characters are illegible. The script appears to be a historical form of Hindi or Sanskrit.]

Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly from the 18th or 19th century. The page is numbered '1' in the top left corner. The text is organized into several lines, with some lines starting with a large initial letter. The handwriting is dense and somewhat difficult to decipher due to the cursive style and the age of the document.

[illegible]

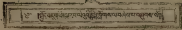
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Handwritten text in a rectangular frame, likely a manuscript page. The text is written in a cursive script, possibly from the 18th or 19th century. The page is divided into several lines of text, with some lines starting with a large initial letter. The text is written in a dark ink on a light-colored paper.

Handwritten text in a historical script, likely Devanagari, arranged in approximately 10 horizontal lines within a rectangular frame. The text is dense and appears to be a formal document or record.

Handwritten text in a historical script, likely Devanagari, arranged in approximately 10 horizontal lines. The text is enclosed within a rectangular border. The script is dense and appears to be a form of historical record or administrative document. The ink is dark, and the paper shows signs of age and wear.

Handwritten text in a cursive script, likely a historical document or manuscript. The text is organized into several lines, with some lines starting with large, bold initial letters. The script is dense and fills most of the page.



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[The following text is extremely faded and largely illegible due to poor scan quality.]

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[illegible]

[The following text is extremely faded and illegible due to poor scan quality. It appears to be a multi-line inscription in Devanagari script.]

[illegible]



प्रभुसुखीन भवभक्त्याहृते

पञ्चमः अध्यायः

॥ श्रीगणेशाय नमः ॥

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ॐ नमो भगवते वासुदेवाय ॥

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॥ श्रीगणेशाय नमः ॥

[Faint, illegible handwritten notes]

이제부터는 **비밀**로 표시된 문항을 풀어야 합니다.

संस्कृत-विश्वकोषादिकृतः

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Figure 1

॥ ॐ नमो भगवते वासुदेवाय ॥

2020年12月10日

सुदृढाद्वयं नमः ॥ १ ॥

[The following text is extremely faint and illegible due to low contrast and poor scan quality.]

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[illegible]

[illegible]

[illegible]

[The text in this block is extremely faint and illegible due to the quality of the scan. It appears to be a single line of handwritten script.]

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संस्कृत-विभाग

सर्वज्ञानसिद्धिः सर्वज्ञानसिद्धिः

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[Faint, illegible handwritten text]

1990年12月15日

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THE UNIVERSITY OF CHICAGO PRESS

2013年12月10日

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नमो भगवते वासुदेवाय

॥ श्री गुरुः शिवाय नमः ॥

महाराष्ट्र राज्य सरकार

॥ श्रीगणेशाय नमः ॥

一、凡屬本會之會員，應遵守本會之章程，並遵守政府法令，不得有違背本會宗旨之行為。

[illegible]

[illegible]

[The image shows a page from an old manuscript with dense handwritten text in Devanagari script. The text is arranged in approximately 10 horizontal lines across the page. Due to the low resolution and age of the document, the specific words are largely illegible. The script appears to be a historical form of Hindi or Sanskrit.]

[The image shows a single page from an ancient manuscript, likely a calendar or almanac. The text is written in a cursive script, possibly Indic or Persian, and is arranged in horizontal lines across the page. The ink is dark, and the paper appears aged and slightly discolored. There are some faint markings and what might be small illustrations or symbols interspersed among the lines of text.]

[The image shows a single page from an ancient manuscript, likely a calendar or almanac. The text is written in a cursive script, possibly Indic or Persian, and is arranged in horizontal lines across the page. The paper appears aged and slightly discolored.]

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[illegible]

Abstract

पञ्चमः अङ्कः

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STEWART, J. C. 1961. *Journal of the Royal Society of Medicine* 54: 101-102.

देवता के नाम पर प्रार्थना करने से।

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REPORT ON THE RESULTS OF THE

2010年12月15日

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1999

2000年12月29日

1. *Journal of the American Medical Association*, 1997; 277: 1001-1005.

CONCLUSIONS

NEW YORK: JAMES H. HARRIS, JR.

[The following text is extremely faint and largely illegible due to extreme blur and low contrast. It appears to be a dense block of handwritten or printed script.]

1001

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— ШКОЛА —

FOR THE UNITED STATES OF AMERICA: JAMES M. HANCOCK, JR., Attorney General

이러한 사실은, 이 시기에 대한 연구가 아직 미흡한 실정임을 보여준다.

12/20/2014

1.2. THE PROBLEM OF THE CONCEPT OF THE CONCEPT

Q. I have a question about the 1992-1993 season. I was told that the 1992-1993 season was the best season for the fishery in a long time. Is that correct?

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THE NEW INTERNATIONAL STANDARD BIBLE

1. **이름** : 김민준 (Kim Minjun)
 2. **성별** : 남성 (Male)
 3. **나이** : 28세 (Age)
 4. **직업** : 소프트웨어 개발자 (Software Developer)
 5. **주요 관심사** : 인공지능, 데이터 분석, 클라우드 컴퓨팅 (AI, Data Analytics, Cloud Computing)
 6. **주요 경험** : 5년 이상의 프로그래밍 경험, 3년간의 팀 리더십 (5+ years of programming experience, 3 years of team leadership)
 7. **주요 성과** : AI 기반 추천 시스템 개발, 데이터 분석을 통한 비즈니스 인사이트 도출 (Development of AI-based recommendation system, Derivation of business insights through data analysis)
 8. **주요 기술** : Python, Java, JavaScript, SQL, React, Node.js (Python, Java, JavaScript, SQL, React, Node.js)
 9. **주요 언어** : 한국어, 영어 (Korean, English)
 10. **주요 학력** : 서울대학교 컴퓨터공학부 졸업 (Graduated from Seoul National University Department of Computer Science)
 11. **주요 경력** : 삼성전자 소프트웨어 개발팀, 카카오 데이터 분석팀, 네이버 클라우드 컴퓨팅팀 (Samsung Electronics Software Development Team, Kakao Data Analytics Team, Naver Cloud Computing Team)
 12. **주요 프로젝트** : AI 기반 고객 맞춤형 서비스 개발, 빅데이터 분석을 통한 마케팅 전략 수립 (Development of AI-based personalized service, Formulation of marketing strategy through big data analysis)
 13. **주요 연구** : 인공지능의 윤리적 문제, 데이터 프라이버시 보호 (Ethical issues of AI, Data privacy protection)
 14. **주요 논문** : AI 기반 추천 시스템의 성능 향상 연구 (Performance improvement study of AI-based recommendation system)
 15. **주요 특허** : AI 기반 추천 시스템의 성능 향상 방법 (Performance improvement method of AI-based recommendation system)
 16. **주요 수상** : 인공지능 분야 우수 연구자 선정 (Selected as outstanding researcher in the field of AI)
 17. **주요 활동** : 인공지능 관련 세미나, 워크숍, 강연 (AI-related seminars, workshops, lectures)
 18. **주요 관심사** : 인공지능, 데이터 분석, 클라우드 컴퓨팅 (AI, Data Analytics, Cloud Computing)
 19. **주요 경험** : 5년 이상의 프로그래밍 경험, 3년간의 팀 리더십 (5+ years of programming experience, 3 years of team leadership)
 20. **주요 성과** : AI 기반 추천 시스템 개발, 데이터 분석을 통한 비즈니스 인사이트 도출 (Development of AI-based recommendation system, Derivation of business insights through data analysis)
 21. **주요 기술** : Python, Java, JavaScript, SQL, React, Node.js (Python, Java, JavaScript, SQL, React, Node.js)
 22. **주요 언어** : 한국어, 영어 (Korean, English)
 23. **주요 학력** : 서울대학교 컴퓨터공학부 졸업 (Graduated from Seoul National University Department of Computer Science)
 24. **주요 경력** : 삼성전자 소프트웨어 개발팀, 카카오 데이터 분석팀, 네이버 클라우드 컴퓨팅팀 (Samsung Electronics Software Development Team, Kakao Data Analytics Team, Naver Cloud Computing Team)
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 26. **주요 연구** : 인공지능의 윤리적 문제, 데이터 프라이버시 보호 (Ethical issues of AI, Data privacy protection)
 27. **주요 논문** : AI 기반 추천 시스템의 성능 향상 연구 (Performance improvement study of AI-based recommendation system)
 28. **주요 특허** : AI 기반 추천 시스템의 성능 향상 방법 (Performance improvement method of AI-based recommendation system)
 29. **주요 수상** : 인공지능 분야 우수 연구자 선정 (Selected as outstanding researcher in the field of AI)
 30. **주요 활동** : 인공지능 관련 세미나, 워크숍, 강연 (AI-related seminars, workshops, lectures)

LEADS TO CONCLUSION THAT THE ABOVE INFORMATION IS NOT A SOURCE OF INFORMATION FOR THE PURPOSES OF THE ACT.

THESE RESULTS WERE OBTAINED BY A STUDY OF THE EFFECTS OF A SINGLE DOSE OF 100 MG OF DILTIAZEM ON THE PHARMACOKINETICS OF A SINGLE DOSE OF 100 MG OF DIAZEPAM IN 12 HEALTHY VOLUNTEERS. THE STUDY WAS CONDUCTED IN A RANDOMIZED, DOUBLE-BLIND, CROSSED-DESIGN MANNER. THE RESULTS SHOWED THAT THE CO-ADMINISTRATION OF DILTIAZEM AND DIAZEPAM RESULTED IN A SIGNIFICANTLY HIGHER PLASMA CONCENTRATION OF DIAZEPAM AT 2 HOURS POST-DOSE (P<0.05). THIS SUGGESTS THAT DILTIAZEM MAY INHIBIT THE METABOLISM OF DIAZEPAM, LEADING TO AN INCREASE IN ITS PLASMA CONCENTRATION. THIS INTERACTION IS OF CLINICAL IMPORTANCE AS IT MAY AFFECT THE EFFICACY AND SAFETY OF DIAZEPAM THERAPY. FURTHER STUDIES ARE NEEDED TO ELUCIDATE THE MECHANISM OF THIS INTERACTION AND TO DETERMINE THE CLINICAL SIGNIFICANCE OF THIS FINDING.

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

INCREASED VOLUME

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TABLE 1. *Continued*

Let's start with the first one:

AND JOHN MATTHEW. JUL 23 1896

5. UNBETRIEBENHEIT

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INDUSTRY

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1991

पञ्चमः अङ्कः

॥ अथ शिवसंज्ञा ॥

2000年12月15日

यस्यैव गीतस्यैव अर्थः। इत्यर्थेऽपि अत्र

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UNIVERSITY OF CALIFORNIA, BERKELEY

1998年12月25日

ՀՀ ԿՐԹԱՆՈՒՅՑԱԿԱՆ ԿԵՆՏՐՈՆ

INVESTIGATIVE REPORT

1950年12月1日

संविधानसभा

सुखं विना दुःखं न भवति विषयं न भवति न भवति

THE UNIVERSITY OF CHICAGO PRESS

2014年12月15日

ॐ नमो भगवते वासुदेवाय

ACKNOWLEDGMENTS

2019年12月15日

ममकारणं कुरुते पुनः।

॥ अथ श्रीगणेशोत्थानम् ॥

THE UNIVERSITY OF CHICAGO PRESS

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ॐ नमो भगवते वासुदेवाय ॥ इति श्रीकृष्णार्जुनसंवादे अर्जुनस्य वचनम् ॥

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ॐ नमो भगवते वासुदेवाय ।
 धर्मः कर्तव्यं तपः श्रद्धा यज्ञः दानं व्रतम् ।
 अहिंसा सत्यं क्षमा दया शौचं धैर्यम् ।
 इन्द्रियनिग्रहः संतुष्टिः समाधिश्च साधनम् ॥

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विष्णुसहस्रनाम स्तोत्रम् । विष्णुसहस्रनाम स्तोत्रम् । विष्णुसहस्रनाम स्तोत्रम् । विष्णुसहस्रनाम स्तोत्रम् । विष्णुसहस्रनाम स्तोत्रम् ।

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥
ॐ नमो भगवते वासुदेवाय ॥ २ ॥
ॐ नमो भगवते वासुदेवाय ॥ ३ ॥
ॐ नमो भगवते वासुदेवाय ॥ ४ ॥
ॐ नमो भगवते वासुदेवाय ॥ ५ ॥
ॐ नमो भगवते वासुदेवाय ॥ ६ ॥
ॐ नमो भगवते वासुदेवाय ॥ ७ ॥
ॐ नमो भगवते वासुदेवाय ॥ ८ ॥
ॐ नमो भगवते वासुदेवाय ॥ ९ ॥
ॐ नमो भगवते वासुदेवाय ॥ १० ॥

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1901

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ॐ नमो भगवते वासुदेवाय ॥ श्रीकृष्णार्जुनसंवादे ॥ अर्जुनस्य वचनम् ॥

यदेवमिदं शृणुमिह भगवन् ॥ तदाह भगवन् ॥ अर्जुनस्य वचनम् ॥

यदेवमिदं शृणुमिह भगवन् ॥ तदाह भगवन् ॥ अर्जुनस्य वचनम् ॥

यदेवमिदं शृणुमिह भगवन् ॥ तदाह भगवन् ॥ अर्जुनस्य वचनम् ॥

यदेवमिदं शृणुमिह भगवन् ॥ तदाह भगवन् ॥ अर्जुनस्य वचनम् ॥

यदेवमिदं शृणुमिह भगवन् ॥ तदाह भगवन् ॥ अर्जुनस्य वचनम् ॥

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यदेवमिदं शृणुमिह भगवन् ॥ तदाह भगवन् ॥ अर्जुनस्य वचनम् ॥

यदेवमिदं शृणुमिह भगवन् ॥ तदाह भगवन् ॥ अर्जुनस्य वचनम् ॥

ॐ नमो भगवते वासुदेवाय । पुनस्तु भगवन् देवदेव पशुना । इत्यथ भगवोऽस्तु नमस्तुभ्यम् । पुनस्तु भगवन् देवदेव पशुना । पुनस्तु भगवन् देवदेव पशुना ।

पुनस्तु भगवन् देवदेव पशुना । पुनस्तु भगवन् देवदेव पशुना । पुनस्तु भगवन् देवदेव पशुना । पुनस्तु भगवन् देवदेव पशुना । पुनस्तु भगवन् देवदेव पशुना ।

पुनस्तु भगवन् देवदेव पशुना । पुनस्तु भगवन् देवदेव पशुना । पुनस्तु भगवन् देवदेव पशुना । पुनस्तु भगवन् देवदेव पशुना । पुनस्तु भगवन् देवदेव पशुना ।

पुनस्तु भगवन् देवदेव पशुना । पुनस्तु भगवन् देवदेव पशुना । पुनस्तु भगवन् देवदेव पशुना । पुनस्तु भगवन् देवदेव पशुना । पुनस्तु भगवन् देवदेव पशुना ।

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ॐ नमो भगवते वासुदेवाय ॥ १ ॥ ॐ नमो भगवते वासुदेवाय ॥ २ ॥ ॐ नमो भगवते वासुदेवाय ॥ ३ ॥ ॐ नमो भगवते वासुदेवाय ॥ ४ ॥ ॐ नमो भगवते वासुदेवाय ॥ ५ ॥ ॐ नमो भगवते वासुदेवाय ॥ ६ ॥ ॐ नमो भगवते वासुदेवाय ॥ ७ ॥ ॐ नमो भगवते वासुदेवाय ॥ ८ ॥ ॐ नमो भगवते वासुदेवाय ॥ ९ ॥ ॐ नमो भगवते वासुदेवाय ॥ १० ॥

॥ श्रीगणेशाय नमः ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥ ॐ नमो भगवते वासुदेवाय ॥

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ॐ नमो भगवते वासुदेवाय ।

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विष्णुसहस्रनामस्तोत्रम् । अथ विष्णुसहस्रनामस्तोत्रम् ।
ॐ नमो भगवते वासुदेवाय ।

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| DATE | DESCRIPTION | AMOUNT | CHECK NO. | BANK | REMARKS |
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| 10/1/19 | ... | ... | ... | ... | ... |
| 10/2/19 | ... | ... | ... | ... | ... |
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| 10/10/19 | ... | ... | ... | ... | ... |
| 10/11/19 | ... | ... | ... | ... | ... |
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| 1. 1990-1991 | 2. 1991-1992 | 3. 1992-1993 | 4. 1993-1994 | 5. 1994-1995 | 6. 1995-1996 | 7. 1996-1997 | 8. 1997-1998 | 9. 1998-1999 | 10. 1999-2000 | 11. 2000-2001 | 12. 2001-2002 | 13. 2002-2003 | 14. 2003-2004 | 15. 2004-2005 | 16. 2005-2006 | 17. 2006-2007 | 18. 2007-2008 | 19. 2008-2009 | 20. 2009-2010 | 21. 2010-2011 | 22. 2011-2012 | 23. 2012-2013 | 24. 2013-2014 | 25. 2014-2015 | 26. 2015-2016 | 27. 2016-2017 | 28. 2017-2018 | 29. 2018-2019 | 30. 2019-2020 | 31. 2020-2021 | 32. 2021-2022 | 33. 2022-2023 | 34. 2023-2024 | 35. 2024-2025 | 36. 2025-2026 | 37. 2026-2027 | 38. 2027-2028 | 39. 2028-2029 | 40. 2029-2030 | 41. 2030-2031 | 42. 2031-2032 | 43. 2032-2033 | 44. 2033-2034 | 45. 2034-2035 | 46. 2035-2036 | 47. 2036-2037 | 48. 2037-2038 | 49. 2038-2039 | 50. 2039-2040 | 51. 2040-2041 | 52. 2041-2042 | 53. 2042-2043 | 54. 2043-2044 | 55. 2044-2045 | 56. 2045-2046 | 57. 2046-2047 | 58. 2047-2048 | 59. 2048-2049 | 60. 2049-2050 | 61. 2050-2051 | 62. 2051-2052 | 63. 2052-2053 | 64. 2053-2054 | 65. 2054-2055 | 66. 2055-2056 | 67. 2056-2057 | 68. 2057-2058 | 69. 2058-2059 | 70. 2059-2060 | 71. 2060-2061 | 72. 2061-2062 | 73. 2062-2063 | 74. 2063-2064 | 75. 2064-2065 | 76. 2065-2066 | 77. 2066-2067 | 78. 2067-2068 | 79. 2068-2069 | 80. 2069-2070 | 81. 2070-2071 | 82. 2071-2072 | 83. 2072-2073 | 84. 2073-2074 | 85. 2074-2075 | 86. 2075-2076 | 87. 2076-2077 | 88. 2077-2078 | 89. 2078-2079 | 90. 2079-2080 | 91. 2080-2081 | 92. 2081-2082 | 93. 2082-2083 | 94. 2083-2084 | 95. 2084-2085 | 96. 2085-2086 | 97. 2086-2087 | 98. 2087-2088 | 99. 2088-2089 | 100. 2089-2090 | 101. 2090-2091 | 102. 2091-2092 | 103. 2092-2093 | 104. 2093-2094 | 105. 2094-2095 | 106. 2095-2096 | 107. 2096-2097 | 108. 2097-2098 | 109. 2098-2099 | 110. 2099-2100 | 111. 2100-2101 | 112. 2101-2102 | 113. 2102-2103 | 114. 2103-2104 | 115. 2104-2105 | 116. 2105-2106 | 117. 2106-2107 | 118. 2107-2108 | 119. 2108-2109 | 120. 2109-2110 | 121. 2110-2111 | 122. 2111-2112 | 123. 2112-2113 | 124. 2113-2114 | 125. 2114-2115 | 126. 2115-2116 | 127. 2116-2117 | 128. 2117-2118 | 129. 2118-2119 | 130. 2119-2120 | 131. 2120-2121 | 132. 2121-2122 | 133. 2122-2123 | 134. 2123-2124 | 135. 2124-2125 | 136. 2125-2126 | 137. 2126-2127 | 138. 2127-2128 | 139. 2128-2129 | 140. 2129-2130 | 141. 2130-2131 | 142. 2131-2132 | 143. 2132-2133 | 144. 2133-2134 | 145. 2134-2135 | 146. 2135-2136 | 147. 2136-2137 | 148. 2137-2138 | 149. 2138-2139 | 150. 2139-2140 | 151. 2140-2141 | 152. 2141-2142 | 153. 2142-2143 | 154. 2143-2144 | 155. 2144-2145 | 156. 2145-2146 | 157. 2146-2147 | 158. 2147-2148 | 159. 2148-2149 | 160. 2149-2150 | 161. 2150-2151 | 162. 2151-2152 | 163. 2152-2153 | 164. 2153-2154 | 165. 2154-2155 | 166. 2155-2156 | 167. 2156-2157 | 168. 2157-2158 | 169. 2158-2159 | 170. 2159-2160 | 171. 2160-2161 | 172. 2161-2162 | 173. 2162-2163 | 174. 2163-2164 | 175. 2164-2165 | 176. 2165-2166 | 177. 2166-2167 | 178. 2167-2168 | 179. 2168-2169 | 180. 2169-2170 | 181. 2170-2171 | 182. 2171-2172 | 183. 2172-2173 | 184. 2173-2174 | 185. 2174-2175 | 186. 2175-2176 | 187. 2176-2177 | 188. 2177-2178 | 189. 2178-2179 | 190. 2179-2180 | 191. 2180-2181 | 192. 2181-2182 | 193. 2182-2183 | 194. 2183-2184 | 195. 2184-2185 | 196. 2185-2186 | 197. 2186-2187 | 198. 2187-2188 | 199. 2188-2189 | 200. 2189-2190 | 201. 2190-2191 | 202. 2191-2192 | 203. 2192-2193 | 204. 2193-2194 | 205. 2194-2195 | 206. 2195-2196 | 207. 2196-2197 | 208. 2197-2198 | 209. 2198-2199 | 210. 2199-220 |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|---------------|

पञ्चमः अङ्कः ।

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| 1. 1990-91 | 2. 1991-92 | 3. 1992-93 | 4. 1993-94 | 5. 1994-95 | 6. 1995-96 | 7. 1996-97 | 8. 1997-98 | 9. 1998-99 | 10. 1999-00 | 11. 2000-01 | 12. 2001-02 | 13. 2002-03 | 14. 2003-04 | 15. 2004-05 | 16. 2005-06 | 17. 2006-07 | 18. 2007-08 | 19. 2008-09 | 20. 2009-10 | 21. 2010-11 | 22. 2011-12 | 23. 2012-13 | 24. 2013-14 | 25. 2014-15 | 26. 2015-16 | 27. 2016-17 | 28. 2017-18 | 29. 2018-19 | 30. 2019-20 | 31. 2020-21 | 32. 2021-22 | 33. 2022-23 | 34. 2023-24 | 35. 2024-25 | 36. 2025-26 | 37. 2026-27 | 38. 2027-28 | 39. 2028-29 | 40. 2029-30 | 41. 2030-31 | 42. 2031-32 | 43. 2032-33 | 44. 2033-34 | 45. 2034-35 | 46. 2035-36 | 47. 2036-37 | 48. 2037-38 | 49. 2038-39 | 50. 2039-40 | 51. 2040-41 | 52. 2041-42 | 53. 2042-43 | 54. 2043-44 | 55. 2044-45 | 56. 2045-46 | 57. 2046-47 | 58. 2047-48 | 59. 2048-49 | 60. 2049-50 | 61. 2050-51 | 62. 2051-52 | 63. 2052-53 | 64. 2053-54 | 65. 2054-55 | 66. 2055-56 | 67. 2056-57 | 68. 2057-58 | 69. 2058-59 | 70. 2059-60 | 71. 2060-61 | 72. 2061-62 | 73. 2062-63 | 74. 2063-64 | 75. 2064-65 | 76. 2065-66 | 77. 2066-67 | 78. 2067-68 | 79. 2068-69 | 80. 2069-70 | 81. 2070-71 | 82. 2071-72 | 83. 2072-73 | 84. 2073-74 | 85. 2074-75 | 86. 2075-76 | 87. 2076-77 | 88. 2077-78 | 89. 2078-79 | 90. 2079-80 | 91. 2080-81 | 92. 2081-82 | 93. 2082-83 | 94. 2083-84 | 95. 2084-85 | 96. 2085-86 | 97. 2086-87 | 98. 2087-88 | 99. 2088-89 | 100. 2089-90 | 101. 2090-91 | 102. 2091-92 | 103. 2092-93 | 104. 2093-94 | 105. 2094-95 | 106. 2095-96 | 107. 2096-97 | 108. 2097-98 | 109. 2098-99 | 110. 2099-00 | 111. 2100-01 | 112. 2101-02 | 113. 2102-03 | 114. 2103-04 | 115. 2104-05 | 116. 2105-06 | 117. 2106-07 | 118. 2107-08 | 119. 2108-09 | 120. 2109-10 | 121. 2110-11 | 122. 2111-12 | 123. 2112-13 | 124. 2113-14 | 125. 2114-15 | 126. 2115-16 | 127. 2116-17 | 128. 2117-18 | 129. 2118-19 | 130. 2119-20 | 131. 2120-21 | 132. 2121-22 | 133. 2122-23 | 134. 2123-24 | 135. 2124-25 | 136. 2125-26 | 137. 2126-27 | 138. 2127-28 | 139. 2128-29 | 140. 2129-30 | 141. 2130-31 | 142. 2131-32 | 143. 2132-33 | 144. 2133-34 | 145. 2134-35 | 146. 2135-36 | 147. 2136-37 | 148. 2137-38 | 149. 2138-39 | 150. 2139-40 | 151. 2140-41 | 152. 2141-42 | 153. 2142-43 | 154. 2143-44 | 155. 2144-45 | 156. 2145-46 | 157. 2146-47 | 158. 2147-48 | 159. 2148-49 | 160. 2149-50 | 161. 2150-51 | 162. 2151-52 | 163. 2152-53 | 164. 2153-54 | 165. 2154-55 | 166. 2155-56 | 167. 2156-57 | 168. 2157-58 | 169. 2158-59 | 170. 2159-60 | 171. 2160-61 | 172. 2161-62 | 173. 2162-63 | 174. 2163-64 | 175. 2164-65 | 176. 2165-66 | 177. 2166-67 | 178. 2167-68 | 179. 2168-69 | 180. 2169-70 | 181. 2170-71 | 182. 2171-72 | 183. 2172-73 | 184. 2173-74 | 185. 2174-75 | 186. 2175-76 | 187. 2176-77 | 188. 2177-78 | 189. 2178-79 | 190. 2179-80 | 191. 2180-81 | 192. 2181-82 | 193. 2182-83 | 194. 2183-84 | 195. 2184-85 | 196. 2185-86 | 197. 2186-87 | 198. 2187-88 | 199. 2188-89 | 200. 2189-90 | 201. 2190-91 | 202. 2191-92 | 203. 2192-93 | 204. 2193-94 | 205. 2194-95 | 206. 2195-96 | 207. 2196-97 | 208. 2197-98 | 209. 2198-99 | 210. 2199-00 | 211. 2200-01 | 212. 2201-02 | 213. 2202-03 | 214. 2203-04 | 215. 2204-05 | 216. 2205-06 | 217. 2206-07 | 218. 2207-08 | 219. 2208-09 | 220. 2209-10 | 221. 2210-11 | 222. 2211-12 | 223. 2212-13 | 224. 2213-14 | 225. 2214-15 | 226. 2215-16 | 227. 2216-17 | 228. 2217-18 | 229. 2218-19 | 230. 2219-20 | 231. 2220-21 | 232. 2221-22 | 233. 2222-23 |
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विष्णुसहस्रनामम् । श्रीगणेशाय नमः । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय । ॐ नमो भगवते वासुदेवाय ।

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पञ्चमः । अथ शिवस्य नामानि सप्तविंशति ।
अष्टमः । अथ शिवस्य नामानि सप्तविंशति ।
नवमः । अथ शिवस्य नामानि सप्तविंशति ।
दशमः । अथ शिवस्य नामानि सप्तविंशति ।
एकादशमः । अथ शिवस्य नामानि सप्तविंशति ।
द्वादशमः । अथ शिवस्य नामानि सप्तविंशति ।
त्रयोदशमः । अथ शिवस्य नामानि सप्तविंशति ।
चतुर्दशमः । अथ शिवस्य नामानि सप्तविंशति ।
पञ्चदशमः । अथ शिवस्य नामानि सप्तविंशति ।
षष्ठदशमः । अथ शिवस्य नामानि सप्तविंशति ।
सप्तदशमः । अथ शिवस्य नामानि सप्तविंशति ।
अष्टादशमः । अथ शिवस्य नामानि सप्तविंशति ।
एकोनविंशमः । अथ शिवस्य नामानि सप्तविंशति ।
शिवस्य नामानि सप्तविंशति ।

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सुखं भवति मातृ कर्म यत्किञ्च । वदन्मातृकमपि पितृकम् ।
विषयश्चात्र विद्यमानः सुखात् । अथवा त्रैलोक्ये च सुखात् ।

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| 1. 1990-1991 | 2. 1991-1992 | 3. 1992-1993 | 4. 1993-1994 | 5. 1994-1995 | 6. 1995-1996 |
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1. The first part of the text discusses the importance of maintaining accurate records of all transactions, including sales, purchases, and expenses. It emphasizes that proper record-keeping is essential for determining the correct amount of tax liability.

2. The second part of the text describes the various methods used to calculate the tax liability, including the use of tax tables and the application of various deductions and credits. It also discusses the importance of understanding the different types of taxes that may apply to a particular transaction.

3. The third part of the text discusses the various ways in which a taxpayer can pay their tax liability, including by check, credit card, or direct payment to the IRS. It also discusses the importance of understanding the various penalties and interest charges that may apply if a taxpayer fails to pay their taxes on time.

4. The fourth part of the text discusses the various ways in which a taxpayer can appeal a tax assessment, including by filing a protest with the IRS or by filing a lawsuit in court. It also discusses the importance of understanding the various procedures and deadlines that apply to the tax appeals process.

5. The fifth part of the text discusses the various ways in which a taxpayer can seek assistance from a tax professional, including by hiring a tax preparer or by consulting with a tax attorney. It also discusses the importance of understanding the various fees and costs that may be associated with seeking professional assistance.

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1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

पञ्चदशमः स्कन्धः । पञ्चदशी तिथिः । पञ्चदशी तिथिः । पञ्चदशी तिथिः । पञ्चदशी तिथिः । पञ्चदशी तिथिः ।

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| 1. 1990-1991 | 2. 1991-1992 | 3. 1992-1993 | 4. 1993-1994 | 5. 1994-1995 | 6. 1995-1996 | 7. 1996-1997 | 8. 1997-1998 | 9. 1998-1999 | 10. 1999-2000 | 11. 2000-2001 | 12. 2001-2002 | 13. 2002-2003 | 14. 2003-2004 | 15. 2004-2005 | 16. 2005-2006 | 17. 2006-2007 | 18. 2007-2008 | 19. 2008-2009 | 20. 2009-2010 | 21. 2010-2011 | 22. 2011-2012 | 23. 2012-2013 | 24. 2013-2014 | 25. 2014-2015 | 26. 2015-2016 | 27. 2016-2017 | 28. 2017-2018 | 29. 2018-2019 | 30. 2019-2020 | 31. 2020-2021 | 32. 2021-2022 | 33. 2022-2023 | 34. 2023-2024 | 35. 2024-2025 | 36. 2025-2026 | 37. 2026-2027 | 38. 2027-2028 | 39. 2028-2029 | 40. 2029-2030 | 41. 2030-2031 | 42. 2031-2032 | 43. 2032-2033 | 44. 2033-2034 | 45. 2034-2035 | 46. 2035-2036 | 47. 2036-2037 | 48. 2037-2038 | 49. 2038-2039 | 50. 2039-2040 | 51. 2040-2041 | 52. 2041-2042 | 53. 2042-2043 | 54. 2043-2044 | 55. 2044-2045 | 56. 2045-2046 | 57. 2046-2047 | 58. 2047-2048 | 59. 2048-2049 | 60. 2049-2050 | 61. 2050-2051 | 62. 2051-2052 | 63. 2052-2053 | 64. 2053-2054 | 65. 2054-2055 | 66. 2055-2056 | 67. 2056-2057 | 68. 2057-2058 | 69. 2058-2059 | 70. 2059-2060 | 71. 2060-2061 | 72. 2061-2062 | 73. 2062-2063 | 74. 2063-2064 | 75. 2064-2065 | 76. 2065-2066 | 77. 2066-2067 | 78. 2067-2068 | 79. 2068-2069 | 80. 2069-2070 | 81. 2070-2071 | 82. 2071-2072 | 83. 2072-2073 | 84. 2073-2074 | 85. 2074-2075 | 86. 2075-2076 | 87. 2076-2077 | 88. 2077-2078 | 89. 2078-2079 | 90. 2079-2080 | 91. 2080-2081 | 92. 2081-2082 | 93. 2082-2083 | 94. 2083-2084 | 95. 2084-2085 | 96. 2085-2086 | 97. 2086-2087 | 98. 2087-2088 | 99. 2088-2089 | 100. 2089-2090 | 101. 2090-2091 | 102. 2091-2092 | 103. 2092-2093 | 104. 2093-2094 | 105. 2094-2095 | 106. 2095-2096 | 107. 2096-2097 | 108. 2097-2098 | 109. 2098-2099 | 110. 2099-2100 | 111. 2100-2101 | 112. 2101-2102 | 113. 2102-2103 | 114. 2103-2104 | 115. 2104-2105 | 116. 2105-2106 | 117. 2106-2107 | 118. 2107-2108 | 119. 2108-2109 | 120. 2109-2110 | 121. 2110-2111 | 122. 2111-2112 | 123. 2112-2113 | 124. 2113-2114 | 125. 2114-2115 | 126. 2115-2116 | 127. 2116-2117 | 128. 2117-2118 | 129. 2118-2119 | 130. 2119-2120 | 131. 2120-2121 | 132. 2121-2122 | 133. 2122-2123 | 134. 2123-2124 | 135. 2124-2125 | 136. 2125-2126 | 137. 2126-2127 | 138. 2127-2128 | 139. 2128-2129 | 140. 2129-2130 | 141. 2130-2131 | 142. 2131-2132 | 143. 2132-2133 | 144. 2133-2134 | 145. 2134-2135 | 146. 2135-2136 | 147. 2136-2137 | 148. 2137-2138 | 149. 2138-2139 | 150. 2139-2140 | 151. 2140-2141 | 152. 2141-2142 | 153. 2142-2143 | 154. 2143-2144 | 155. 2144-2145 | 156. 2145-2146 | 157. 2146-2147 | 158. 2147-2148 | 159. 2148-2149 | 160. 2149-2150 | 161. 2150-2151 | 162. 2151-2152 | 163. 2152-2153 | 164. 2153-2154 | 165. 2154-2155 | 166. 2155-2156 | 167. 2156-2157 | 168. 2157-2158 | 169. 2158-2159 | 170. 2159-2160 | 171. 2160-2161 | 172. 2161-2162 | 173. 2162-2163 | 174. 2163-2164 | 175. 2164-2165 | 176. 2165-2166 | 177. 2166-2167 | 178. 2167-2168 | 179. 2168-2169 | 180. 2169-2170 | 181. 2170-2171 | 182. 2171-2172 | 183. 2172-2173 | 184. 2173-2174 | 185. 2174-2175 | 186. 2175-2176 | 187. 2176-2177 | 188. 2177-2178 | 189. 2178-2179 | 190. 2179-2180 | 191. 2180-2181 | 192. 2181-2182 | 193. 2182-2183 | 194. 2183-2184 | 195. 2184-2185 | 196. 2185-2186 | 197. 2186-2187 | 198. 2187-2188 | 199. 2188-2189 | 200. 2189-2190 | 201. 2190-2191 | 202. 2191-2192 | 203. 2192-2193 | 204. 2193-2194 | 205. 2194-2195 | 206. 2195-2196 | 207. 2196-2197 | 208. 2197-2198 | 209. 2198-2199 | 210. 2199-220 |
|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|---------------|

② 1. 1990 年 1 月 1 日起, 凡在境内销售货物或提供应税劳务, 以及进口货物的单位和个人, 均须依法缴纳增值税。
 2. 1990 年 1 月 1 日起, 凡在境内销售货物或提供应税劳务, 以及进口货物的单位和个人, 均须依法缴纳增值税。
 3. 1990 年 1 月 1 日起, 凡在境内销售货物或提供应税劳务, 以及进口货物的单位和个人, 均须依法缴纳增值税。
 4. 1990 年 1 月 1 日起, 凡在境内销售货物或提供应税劳务, 以及进口货物的单位和个人, 均须依法缴纳增值税。
 5. 1990 年 1 月 1 日起, 凡在境内销售货物或提供应税劳务, 以及进口货物的单位和个人, 均须依法缴纳增值税。
 6. 1990 年 1 月 1 日起, 凡在境内销售货物或提供应税劳务, 以及进口货物的单位和个人, 均须依法缴纳增值税。
 7. 1990 年 1 月 1 日起, 凡在境内销售货物或提供应税劳务, 以及进口货物的单位和个人, 均须依法缴纳增值税。
 8. 1990 年 1 月 1 日起, 凡在境内销售货物或提供应税劳务, 以及进口货物的单位和个人, 均须依法缴纳增值税。
 9. 1990 年 1 月 1 日起, 凡在境内销售货物或提供应税劳务, 以及进口货物的单位和个人, 均须依法缴纳增值税。
 10. 1990 年 1 月 1 日起, 凡在境内销售货物或提供应税劳务, 以及进口货物的单位和个人, 均须依法缴纳增值税。

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विष्णुसहस्रनामस्तोत्रम् । विष्णुसहस्रनामस्तोत्रम् । विष्णुसहस्रनामस्तोत्रम् ।
विष्णुसहस्रनामस्तोत्रम् । विष्णुसहस्रनामस्तोत्रम् । विष्णुसहस्रनामस्तोत्रम् ।

1. The first part of the document is a list of names, including "John Doe", "Jane Smith", and "Robert Johnson".

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

— **2004** —

1. 2007年10月1日起，凡在中华人民共和国境内销售货物或者提供加工、修理修配劳务以及进口货物的单位和个人，均应按照《中华人民共和国增值税暂行条例》及实施细则缴纳增值税。

THE UNIVERSITY OF CHICAGO

1. **THEORY OF THE CASE**

संस्कृत-विभाग

संस्कृत-विभाग, दिल्ली विश्वविद्यालय

१. अक्षरार्थेऽपि तदर्थं प्रयुज्यते

1953年4月25日

1997-1998

TABLE 1. CONTINUED

HOW TO GET AHEAD

Abstract

★ 1997年12月1日

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2004年12月15日

संस्कृत-भाषा-विभाग

1954-1955-1956

UNIVERSITY OF CALIFORNIA

पुस्तकालय, कानून, कानून, कानून, कानून

THE STATE OF THE ART

1. 2000年10月1日起，凡在我国境内销售货物的单位和个人，均应按销售额的一定比例缴纳增值税。

모든 국민에게 알리고자 함

1. **Author(s)**

1945-1946

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

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[The page contains handwritten text in Devanagari script, which appears to be bleed-through from the reverse side of the leaf. The text is arranged in approximately five horizontal lines across the width of the page.]

[The following text is extremely faint and largely illegible due to significant fading and bleed-through from the reverse side of the page. It appears to be a continuation of the Sanskrit or Pali script found in the other pages.]

(The following text is extremely faint and largely illegible due to extreme blurriness. It appears to be a list or index of items, possibly names or titles, arranged in several rows.)

[Faint, illegible handwritten text]

| | | | | | |
|-----|-----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 007 | । ॥ ॐ नमो भगवते वासुदेवाय ॥ | ॥ ॐ नमो भगवते वासुदेवाय ॥ | ॥ ॐ नमो भगवते वासुदेवाय ॥ | ॥ ॐ नमो भगवते वासुदेवाय ॥ | ॥ ॐ नमो भगवते वासुदेवाय ॥ |
|-----|-----------------------------|---------------------------|---------------------------|---------------------------|---------------------------|

[Faint, illegible handwritten text]

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1. The first part of the document is a letter from the author to the reader, explaining the purpose of the study and the methods used. The letter is dated 19th March 1964 and is addressed to the reader.

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|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|---------------|
| 1. 1990-1991 | 2. 1991-1992 | 3. 1992-1993 | 4. 1993-1994 | 5. 1994-1995 | 6. 1995-1996 | 7. 1996-1997 | 8. 1997-1998 | 9. 1998-1999 | 10. 1999-2000 | 11. 2000-2001 | 12. 2001-2002 | 13. 2002-2003 | 14. 2003-2004 | 15. 2004-2005 | 16. 2005-2006 | 17. 2006-2007 | 18. 2007-2008 | 19. 2008-2009 | 20. 2009-2010 | 21. 2010-2011 | 22. 2011-2012 | 23. 2012-2013 | 24. 2013-2014 | 25. 2014-2015 | 26. 2015-2016 | 27. 2016-2017 | 28. 2017-2018 | 29. 2018-2019 | 30. 2019-2020 | 31. 2020-2021 | 32. 2021-2022 | 33. 2022-2023 | 34. 2023-2024 | 35. 2024-2025 | 36. 2025-2026 | 37. 2026-2027 | 38. 2027-2028 | 39. 2028-2029 | 40. 2029-2030 | 41. 2030-2031 | 42. 2031-2032 | 43. 2032-2033 | 44. 2033-2034 | 45. 2034-2035 | 46. 2035-2036 | 47. 2036-2037 | 48. 2037-2038 | 49. 2038-2039 | 50. 2039-2040 | 51. 2040-2041 | 52. 2041-2042 | 53. 2042-2043 | 54. 2043-2044 | 55. 2044-2045 | 56. 2045-2046 | 57. 2046-2047 | 58. 2047-2048 | 59. 2048-2049 | 60. 2049-2050 | 61. 2050-2051 | 62. 2051-2052 | 63. 2052-2053 | 64. 2053-2054 | 65. 2054-2055 | 66. 2055-2056 | 67. 2056-2057 | 68. 2057-2058 | 69. 2058-2059 | 70. 2059-2060 | 71. 2060-2061 | 72. 2061-2062 | 73. 2062-2063 | 74. 2063-2064 | 75. 2064-2065 | 76. 2065-2066 | 77. 2066-2067 | 78. 2067-2068 | 79. 2068-2069 | 80. 2069-2070 | 81. 2070-2071 | 82. 2071-2072 | 83. 2072-2073 | 84. 2073-2074 | 85. 2074-2075 | 86. 2075-2076 | 87. 2076-2077 | 88. 2077-2078 | 89. 2078-2079 | 90. 2079-2080 | 91. 2080-2081 | 92. 2081-2082 | 93. 2082-2083 | 94. 2083-2084 | 95. 2084-2085 | 96. 2085-2086 | 97. 2086-2087 | 98. 2087-2088 | 99. 2088-2089 | 100. 2089-2090 | 101. 2090-2091 | 102. 2091-2092 | 103. 2092-2093 | 104. 2093-2094 | 105. 2094-2095 | 106. 2095-2096 | 107. 2096-2097 | 108. 2097-2098 | 109. 2098-2099 | 110. 2099-2100 | 111. 2100-2101 | 112. 2101-2102 | 113. 2102-2103 | 114. 2103-2104 | 115. 2104-2105 | 116. 2105-2106 | 117. 2106-2107 | 118. 2107-2108 | 119. 2108-2109 | 120. 2109-2110 | 121. 2110-2111 | 122. 2111-2112 | 123. 2112-2113 | 124. 2113-2114 | 125. 2114-2115 | 126. 2115-2116 | 127. 2116-2117 | 128. 2117-2118 | 129. 2118-2119 | 130. 2119-2120 | 131. 2120-2121 | 132. 2121-2122 | 133. 2122-2123 | 134. 2123-2124 | 135. 2124-2125 | 136. 2125-2126 | 137. 2126-2127 | 138. 2127-2128 | 139. 2128-2129 | 140. 2129-2130 | 141. 2130-2131 | 142. 2131-2132 | 143. 2132-2133 | 144. 2133-2134 | 145. 2134-2135 | 146. 2135-2136 | 147. 2136-2137 | 148. 2137-2138 | 149. 2138-2139 | 150. 2139-2140 | 151. 2140-2141 | 152. 2141-2142 | 153. 2142-2143 | 154. 2143-2144 | 155. 2144-2145 | 156. 2145-2146 | 157. 2146-2147 | 158. 2147-2148 | 159. 2148-2149 | 160. 2149-2150 | 161. 2150-2151 | 162. 2151-2152 | 163. 2152-2153 | 164. 2153-2154 | 165. 2154-2155 | 166. 2155-2156 | 167. 2156-2157 | 168. 2157-2158 | 169. 2158-2159 | 170. 2159-2160 | 171. 2160-2161 | 172. 2161-2162 | 173. 2162-2163 | 174. 2163-2164 | 175. 2164-2165 | 176. 2165-2166 | 177. 2166-2167 | 178. 2167-2168 | 179. 2168-2169 | 180. 2169-2170 | 181. 2170-2171 | 182. 2171-2172 | 183. 2172-2173 | 184. 2173-2174 | 185. 2174-2175 | 186. 2175-2176 | 187. 2176-2177 | 188. 2177-2178 | 189. 2178-2179 | 190. 2179-2180 | 191. 2180-2181 | 192. 2181-2182 | 193. 2182-2183 | 194. 2183-2184 | 195. 2184-2185 | 196. 2185-2186 | 197. 2186-2187 | 198. 2187-2188 | 199. 2188-2189 | 200. 2189-2190 | 201. 2190-2191 | 202. 2191-2192 | 203. 2192-2193 | 204. 2193-2194 | 205. 2194-2195 | 206. 2195-2196 | 207. 2196-2197 | 208. 2197-2198 | 209. 2198-2199 | 210. 2199-220 |
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1. The first part of the text discusses the importance of maintaining accurate records of all transactions, including sales, purchases, and expenses. It emphasizes that proper record-keeping is essential for determining the correct amount of tax liability.

2. The second part of the text describes the various methods used to calculate the taxable income of an individual or entity. It outlines the steps involved in determining gross income, allowable deductions, and the resulting net income.

3. The third part of the text explains the different types of taxes that may be applicable, such as income tax, property tax, and sales tax. It provides information on how to determine the applicable tax rates and the methods for calculating the tax owed.

4. The fourth part of the text discusses the various ways in which taxes can be paid, including direct payment to the tax authority, payment through a third party, or payment in installments. It also provides information on the consequences of failing to pay taxes on time.

5. The fifth part of the text discusses the various ways in which taxes can be deducted or credited, such as the standard deduction, itemized deductions, and tax credits. It provides information on the eligibility requirements for these deductions and credits.

6. The sixth part of the text discusses the various ways in which taxes can be appealed, such as through the Tax Court or the Tax Appeals Board. It provides information on the procedures for filing an appeal and the grounds for appeal.

7. The seventh part of the text discusses the various ways in which taxes can be enforced, such as through the Tax Collector or the Tax Enforcement Unit. It provides information on the consequences of failing to pay taxes and the methods for enforcing tax collection.

8. The eighth part of the text discusses the various ways in which taxes can be avoided or minimized, such as through the use of tax planning techniques, tax shelters, and tax-exempt investments. It provides information on the legal and ethical considerations of tax avoidance.

9. The ninth part of the text discusses the various ways in which taxes can be used to promote social and economic goals, such as through the use of tax incentives for research and development, energy conservation, and social welfare programs.

10. The tenth part of the text discusses the various ways in which taxes can be used to fund public services, such as education, healthcare, and infrastructure. It provides information on the different types of taxes that are used to fund these services and the methods for allocating the funds.

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